CHRISTIAN SMITH

Department of Sociology
& Center for the Study of Religion and Society
816 Flanner Hall
University of Notre Dame
Notre Dame, Indiana 46556
(574) 631-4531 chris.smith@nd.edu

(revised September 24, 2015)

EDUCATION

1984-1990	Harvard University Graduate School of Arts and Sciences, M.A., Ph.D., Department of Sociology
1983-1984	Harvard Divinity School, one year of M.T.S. program
1980-1983	Gordon College, Wenham, Massachusetts, B.A., Sociology (magna cum laude)
1978-1980	Wheaton College, Wheaton, Illinois

EMPLOYMENT

2006-present	William R. Kennan, Jr. Professor of Sociology, University of Notre Dame
2006-present	Director, Center for the Study of Religion and Society at Notre Dame
2011-present	Concurrent Professor, Department of Theology, University of Notre Dame
2013-present	Faculty Fellow, Helen Kellogg Institute for International Studies, University of Notre Dame
2014-present	Faculty Affiliate, Notre Dame Center for Civil and Human Rights
2013-2014	Faculty Fellow, Kroc Institute for Peace Studies, University of Notre Dame
2008-2014	Founding and Executive Director, Center for Social Research, University of Notre Dame
2012 (spring)	*Allan Richardson Fellowship*, Society of Fellows of Durham University (UK), Honorary Fellow, Department of Theology and Religion, Member, Van Mildert College
2006 (spring)	Leverhulme Fellow Visiting Professor and Lecturer, University of Exeter, Devon, UK
2003-2006	Stuart Chapin Distinguished Professor, Department of Sociology, University of North Carolina at Chapel Hill
2000-2005	Associate Chair, Sociology, University of North Carolina at Chapel Hill
1999-2003	Professor of Sociology, University of North Carolina at Chapel Hill
1994-1999	Assistant Professor of Sociology, University of North Carolina at Chapel Hill
1989-1994	Assistant Professor of Sociology, Gordon College
1987-1989	Instructor of Sociology, Gordon College

PUBLISHED

Sociological Books

Christian Smith. 2015. *To Flourish or Destruct: A Personalist Theory of Human Goods, Motivations, Failure, and Evil*. Chicago: University of Chicago Press.

Christian Smith and Hilary Davidson. 2014. *The Paradox of Generosity: How by Giving We Receive, Why by Grasping We Lose*. New York: Oxford University Press.

Christian Smith. 2014. *The Sacred Project of American Sociology*. New York: Oxford University Press.

Christian Smith, Kyle Longest, Jonathan Hill, and Kari Christoffersen. 2014. *Young Catholic America: Emerging Adults In, Out of, and Gone from the Church*. New York: Oxford University Press.

Christian Smith with Kari Christoffersen, Hilary Davidson, and Patricia Snell Herzog. 2011. *Lost in Transition: The Dark Side of Emerging Adulthood*, Oxford University Press.

Christian Smith. 2010. *What is a Person? Rethinking Humanity, Social Life, and Moral Good from the Person Up.* Chicago: University of Chicago Press.
(The *Choice* 2011 Top 25 Academic Books List. Honorable Mention in 2011 American Publisher's Award for *Professional and Scholarly Excellence*, Philosophy category; the *Cheryl Frank Memorial Prize* for 2010 from the International Association for Critical Realism.)

Christian Smith, with Patricia Snell. 2009. *Souls in Transition: The Religious and Spiritual Lives of Young Adults.* New York: Oxford University Press.
(Winner: *Lilly Fellows Book Award* 2010-2011, *Christianity Today*'s 2010 Distinguished Book Award, Christianity & Culture category.)

Christian Smith & Michael Emerson, with Patricia Snell. 2008. *Passing the Plate: Why American Christians Don't Give Away More Money.* Oxford University Press.

Christian Smith, with Melinda Lundquist Denton. 2005. *Soul Searching: The Religious and Spiritual Lives of American Teenagers.* New York: Oxford University Press.
(Winner *Christianity Today*'s 2005 Distinguished Book Award, Christianity & Culture category.)

Christian Smith. 2003. *Moral, Believing Animals: Human Personhood and Culture.* New York: Oxford University Press.

Christian Smith (Editor). 2003. *The Secular Revolution: Power, Interest, and Conflict in the Secularization of American Public Life.* Berkeley: University of California Press.

Christian Smith. 2000. *Christian America?: What Evangelicals Really Want*. Berkeley: University of California Press.

Michael Emerson and Christian Smith. 2000. *Divided by Faith: Evangelical Religion and the Problem of Race in America.* New York: Oxford University Press.
(Winner of the "2001 Outstanding Book Award," Society for the Scientific Study of Religion.)

Christian Smith and Joshua Prokopy (Editors). 1999. *Latin American Religion in Motion*. New York: Routledge Publishers.

Christian Smith, with Michael Emerson, Sally Gallagher, Paul Kennedy, and David Sikkink. 1998. *American Evangelicalism: Embattled and Thriving*. Chicago: University of Chicago Press.

Christian Smith. 1996. *Resisting Reagan: The U.S. Central America Peace Movement*. Chicago: University of Chicago Press.

Christian Smith (Editor). 1996. *Disruptive Religion: The Force of Faith in Social Movement Activism*. New York: Routledge Publishers.

Christian Smith. 1991. *The Emergence of Liberation Theology: Radical Religion and Social Movement Theory*. Chicago: University of Chicago Press.
[Translation: 1994. *La Teología de la Liberación: Radicalismo Religioso y Compromiso Social*. Barcelona, Spain: Ediciones Paidós Ibérica.]

Theologically Oriented Books

Christian Smith. 2014. *Building Catholic Higher Education: Unofficial Reflections From and On the University of Notre Dame*. Eugene, OR: Cascade Publishers.

Christian Smith. 2011. *The Bible Made Impossible: Why Biblicism Is Not a Truly Evangelical Reading of Scripture.* Grand Rapids: Brazos Press.

Christian Smith. 2011. *How to Go From Being a Good Evangelical to a Committed Catholic in 95 Difficult Steps*. Eugene, OR: Cascade Books.

Articles

Christian Smith, Brandon Vaidyanathan, Nancy Tatom Ammerman, José Casanova , Hilary Davidson, Elaine Howard Ecklund, John H. Evans, Philip S. Gorski , Mary Ellen Konieczny, Jason A. Springs, Jenny Trinitapoli, and Meredith Whitnah. 2013. "Twenty-Three Theses on the Status of Religion in American Sociology: A Mellon Working-Group Reflection," *Journal for the American Academy of Religion*. December. Pp. 1-36. (The 7th most frequently downloaded *JAAR* article in 2014).

Christian Smith. 2013. "Comparing Ethical Naturalism and 'Public Sociology.'" *Society: Social Science and Modernity*. 50(6): 598-601.

Christian Smith. 2012. "Grasping the Big Sociological Picture Shaping the Moral Lives of College Students Today," *Journal of College & Career*, 13(3):1-9.

Kyle Longest and Christian Smith. 2011. "Conflicting or Compatible: Beliefs About Religion and Science Among Emerging Adults in the United States." *Sociological Forum*, 26(4): 846-869.

Brandon Vaidyanathan, Jonathon Hill, and Christian Smith. 2011. "Religion and Charitable Financial Giving to Religious and Secular Causes: Does Political Ideology Matter?" *Journal for the Scientific Study of Religion*, 50(3): 450-469.

Christian Smith. 2010. "Five Proposals for Reforming (Especially Quantitative) Journal Article Publishing Practices in the Social Scientific Study of Religion toward Improving the Quality, Value, and Cumulativeness of Our Scholarship." *Journal for the Scientific Study of Religion*, 49(4): 583-595.

Patricia Snell, Christian Smith, Carlos Tavares, and Kari Christoffersen. 2009. "Denominational Differences in Congregational Youth Ministry Programming and Empirical Evidence of Systematic Non-Response Biases in Surveys." *Review of Religious Research*, 51(1): 21-38.

Christian Smith. 2008. "Why 'Why Christianity Works' Works." *Sociology of Religion*, 69(4): 473-488.

Steve Vaisey and Christian Smith. 2008. "Catholic Guilt among U.S. Teenagers—A Research Note." *Review of Religious Research*, 49(4) 415-426.

Christian Smith. 2008. "Future Directions in the Sociology of Religion." *Social Forces*, 86(4): 1561-1590.

Christian Smith. 2007. "Why Christianity Works: An Emotions-Focused Phenomenological Account." *Sociology of Religion*, 68(2): 165-178.

Mark Regnerus and Christian Smith. 2005. "Selection Effects and Social Desirability Bias in Studies of Religious Influences." *Review of Religious Research.* 47(1): 23-50.

Christian Smith and Robert Faris. 2005. "Socioeconomic Inequality in the American Religious System—An Update and Assessment." *Journal for the Scientific Study of Religion*. 44(1): 95-104

Mark Regnerus, Christian Smith, and Brad Smith. 2004. "Social Context in the Development of Adolescent Religiosity." *Applied Developmental Science.* 8: 27-38.

Christian Smith and David Sikkink. 2003. "Social Predictors of Retention in and Switching from the Religious Faith of Family of Origin: Another Look using Religious Tradition Self-Identification." *Review of Religious Research*. 45(2): 188-206.

Christian Smith. 2003. "Theorizing Religious Effects among American Adolescents." *Journal for the Scientific Study of Religion.* 42(1): 17-30.

Christian Smith. 2003. "Religious Participation and Network Closure among American Adolescents" *Journal for the Scientific Study of Religion.* 42(2): 259-267.

Christian Smith. 2003. "Research Note: Religious Participation and Parental Moral Expectations and Supervision of American Youth." *Review of Religious Research.* 44(4): 414-424.

Christian Smith, Robert Faris, Melinda Lundquist Denton, and Mark Regnerus. 2003. "Mapping American Adolescent Subjective Religiosity and Attitudes of Alienation toward Religion: A Research Report." *Sociology of Religion.* 64(1): 111-123.

Christian Smith, Melinda Lundquist Denton, Robert Faris, and Mark Regnerus. 2002. "Mapping American Adolescent Religious Participation." *Journal for the Scientific Study of Religion.* December. 41(4): 397-612.

Christian Smith. 2002. "*Las Casas* as Theological Counteroffensive: An Interpretation of Gustavo Gutiérrez's *Las Casas: In Search of the Poor of Jesus Christ.*" *Journal for the Scientific Study of Religion*. 41:1: 69-73.

Jerry Park and Christian Smith. 2000. "'To Whom Much Has Been Given': Religious Capital and Community Voluntarism Among Churchgoing Protestants." *Journal for the Scientific Study of Religion.* 39(3): 272-86.

Rory McVeigh and Christian Smith. 1999. "Who Protests in America?: An Analysis of Three Political Alternatives – Inaction, Institutionalized Politics, or Protest." *Sociological Forum*. 14(4): 685-702.

Michael Emerson, Christian Smith, and David Sikkink. 1999. "Equal in Christ, But Not the World: White Conservative Protestants and Explanations of Black-White Inequality." *Social Problems*. 46(3) (August): 398-417.

Sally K. Gallagher and Christian Smith. 1999. "Symbolic Traditionalism and Pragmatic Egalitarianism: Contemporary Evangelicals, Family, and Gender." *Gender and Society*. 13(2): 211-233.

Mark Regnerus, David Sikkink, and Christian Smith. 1999. "Who Votes With the Christian Right?: Contextual and Individual Patterns of Electoral Influence." *Social Forces*. 77(4) (June): 1375-1401.
(*Outstanding Article Award,* American Sociological Association, Sociology of Religion section, 1998.)

Mark Regnerus and Christian Smith. 1998. "Selective Deprivatization Among American Religious Traditions: the Reversal of the Great Reversal." *Social Forces*. 76(4) (June): 1347-1372.

Sharon Erickson Nepstad and Christian Smith. 1998. "Relational and Organizational Ties in the U.S. Central America Peace Movement: Rethinking Recruitment to High-Risk Activism." *Mobilization: the International Journal of Research and Theory about Social Movements, Protest, and Collective Behavior*. 4(1): 25-40.

Jenifer Hamil-Luker and Christian Smith. 1998. "Religious Authority and Public Opinion on the Right to Die." *Sociology of Religion*. 59(4): pp. 371-389.

Christian Smith, David Sikkink, and Jason Bailey. 1998. "Devotion in Dixie and Beyond: A Test of the 'Shibley Thesis' on the Effects of Regional Origin and Migration on Individual Religiosity." *Journal for the Scientific Study of Religion*. 37(3) (September): 494-506.

Mark Regnerus and Christian Smith. 1998. "Who Gives to the Poor?: The Role of Religious Tradition and Political Location on the Personal Generosity of Americans Toward the Poor." *Journal for the Scientific Study of Religion*. 37(3) (September): 481-493.

Christian Smith and Liesl Haas. 1997. "Revolutionary Evangelicals in Nicaragua: Political Opportunity, Class Interests, and Religious Identity." *Journal for the Scientific Study of Religion*. 36(3) (Fall): 440-454.

Christian Smith. 1994. "The Spirit and Democracy: Protestantism, Base Communities, and Democratization in Latin America." *Sociology of Religion* (formerly *Sociological Analysis*). 55(2) (June): 119-143.

Book Chapters

Christian Smith. 2015. "Reply to My Critics." In R.R. Reno and Barbara McClay (eds.). *Religion and the Social Sciences: Conversations with Robert Bellah and Christian Smith*. Eugene, OR: Cascade Books. pp. 104-116.

Christian Smith and Katherine Sorrell. 2014. "On Social Solidarity." In Vincent Jeffries (ed.). *Handbook of Altruism, Morality, and Social Solidarity*. New York: Palgrave-Macmillan. pp. 219-247.

Christian Smith. 2013. "Forward." In Mathew Guest, Kristin Aune, Sonya Sharma, and Rob Warner, *Christianity and the University Experience: Understanding Student Faith*, London: Bloomsbury.

Christian Smith. 2011. "How the Sociology of Education Can Help Us Better Understand Religion and Morality." In Maureen T. Hallinan, *Frontiers in Sociology of Education.* New York: Springer.

Christian Smith. 2011. "Grievances Were Not Enough: Response to Jasper." in Jeff Goodwin and James M. Jasper (eds.), *Contention in Context*, Palo Alto, CA: Stanford University Press, pp. 217-220.

Christian Smith. 2010. "On 'Moralistic Therapeutic Deism' as U.S. Teenagers' Actual, Tacit, De Facto Religious Faith." In Sylvia Collins-Mayo and P. Dandelion (eds.), *Religion and Youth.* Aldershot: Ashgate.

Christian Smith, 2010. "Taking Sociology to Real-World Religious Communities." in Kathleen Korgan, Jonathan White, and Shelley White (eds.). *Sociologists in Action: Sociology, Social Change, and Social Justice*. Thousand Oaks, CA: Sage Publications. P. 261-266.

Christian Smith and Brandon Vaidyanathan. 2010. "Religion and Multiple Modernities." In Chad Meister (ed.), *Oxford Handbook of Religious Diversity*. New York: Oxford University Press.

Christian Smith. 2009. "Is Moralistic, Therapeutic Deism the New Religion of American Youth?" In Don Miller and James Heft (eds.). *Passing on the Faith: Transforming Traditions for the Next Generation of Jews, Christians, and Muslims*. New York: Fordham University Press.

Christian Smith and Robert Faris. 2009. "Socioeconomic Inequality in the American Religious System: An Update and Assessment." In Sean McCloud and William A. Mirola (eds.). *Religion and Class in America: Culture, History, and Politics.* Boston: Koninklijke Brill NV.

Christian Smith. 2009. "Does Naturalism Warrant a Moral Belief in Universal Benevolence and Human Rights?" In Jeffrey Schloss and Michael Murray (eds.). *The Believing Primate: Scientific, Philosophical and Theological Perspectives on the Evolution of Religion.* New York: Oxford University Press.

Christian Smith. 2007. "Foreword." In Ken Johnson-Mondragon, *Pathways of Hope and Faith among Hispanic Teens*. Stockton, CA: Instituto Fe y Vida, pp. ix-xi.

Christian Smith. 2003. "Secularizing American Higher Education: The Case of Early American Sociology." In *The Secular Revolution: Power, Interest, and Conflict in the Secularization of American Public Life.* Christian Smith (ed.). Berkeley: University of California Press.

Sharon Erickson Nepstad and Christian Smith. 2001. "Emotions in the Central America Peace Movement." In Jeff Goodwin, James M. Jasper, and Francesca Polletta (eds.). *Passionate Politics: Emotions and Social Movements.* Chicago: University of Chicago Press.

Christian Smith and Robert Woodberry. 2001. "Sociology of Religion." In Judith Blau (ed.). *The Blackwell Companion to Sociology*. Cambridge: Blackwell.

Robert Woodberry and Christian Smith. 1998. "Fundamentalists, et al." In John Hagan (ed.). *Annual Review of Sociology—1998*. Vol. 24. Palo Alto: Annual Reviews. pp. 25-56.

Christian Smith and Gerry Huiskamp. 1998. "Marxism." In Robert Wuthnow (ed.). *The Encyclopedia of Politics and Religion*. Washington, D.C.: CQ Books. pp. 497-501.

Ray Swisher and Christian Smith. 1997. "The Christian Right in North Carolina: the 1996 Elections." In Mark Rosell and Clyde Wilcox (eds.). *God at the Grassroots: 1996*. New York: Rowman and Littlefield. pp. 67-77.

Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1997. "The Myth of Culture Wars: American Protestantism." In Rhys Williams (ed.). *The Culture Wars Debate*. New York: Aldine. pp. 175-195.

Christian Smith. 1995. "The Spirit and Democracy: Protestantism, Base Communities, and Democratization in Latin America." In William Swatos (ed.). *Religion and Democracy in Latin America*. New Brunswick: Transaction Publishers. pp. 1-25.

Sarah Brooks and Christian Smith. 1998. "The Catholic Church in Latin America: From Privilege to Protest." In Gladys Varona-Lacey and Julio Lopez-Arias (eds.). *Latin America: A Panorama*. New York: Peter Lang.

Research Reports

Christian Smith, Patricia Snell Herzog, and Kraig Beyerlein. 2013. *Methods Report and User's Guide for the 2010 Science of Generosity Survey.* Notre Dame, IN: Science of Generosity Initiative.

Brian Starks and Christian Smith. 2012. *Unleashing Catholic Generosity: Explaining the Catholic Giving Gap in the United States*. Notre Dame, IN: Science of Generosity Initiative.

Melinda Lundquist Denton, Lisa D. Pearce, and Christian Smith. 2008. *Religion and Spirituality on the Path through Adolescence.* Chapel Hill, NC: National Study of Youth and Religion.

Phil Schwadel and Christian Smith. 2005. *A Portrait of Protestant Teens: A Report on Teenagers in Major U.S. Denominations*. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith, Robert Faris, and Melinda Lundquist Denton. 2004. *Are American Youth Alienated from Organized Religion?* Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Phillip Kim. 2003. *Family Religious Involvement and the Quality of Parental*

Relationships for Families with Early Adolescents. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Phillip Kim. 2003. *Family Religious Involvement and the Quality of Family Relationships for Early Adolescents.* Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Robert Faris. 2002. *Religion and American Adolescent Delinquency, Risk Behaviors, and Constructive Social Activities.* Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Robert Faris. 2002. *Religion and the Life Attitudes and Self-Images of American Adolescents.* Chapel Hill, NC: National Study of Youth and Religion.

Mark Regnerus, Christian Smith, and Melissa Fritsch. 2002. *Religion in the Lives of American Adolescents: A Review of the Literature.* Chapel Hill, NC: National Study of Youth and Religion.

Non-Peer Reviewed Articles

Christian Smith. 2012 "Man the Religious Animal: We are Naturally but not Necessarily Religious." *First Things,* April.

[Translation: 2015. *Areiopagi* Ihminen-uskonnollinen elain, and Ihminen-uskonnollinen elain, osa2.]

Christian Smith. 2012. "An Academic *Auto-da-Fé*." *The Chronicle of Higher Education*. Opinion & Ideas section, July 23.

Christian Smith. 2010. "Are You Experienced?: Religious Experience Reconsidered." *Books and Culture*. 16(3), May/June: 14-15.

Christian Smith. 2008. "Let's Stop 'Student' Talk in Youth Ministry." *Youth Worker Journal*. November/December. pg. 80.

Christian Smith. 2008. "Student vs. Youth: Is There a Difference?'" *GROUP Magazine*. September.

Christian Smith. 2007. "Getting a Life: The Challenge of Emerging Adulthood." *Books & Culture*. November/December. pg. 10-13.

Christian Smith. 2007. "Evangelicals Behaving Badly With Statistics." *Books & Culture*. January/February. pg. 11.

Christian Smith. 2005. "On 'Moralistic Therapeautic Deism' as U.S. Teenagers' Actual, Tacit, De Facto Religious Faith." *Princeton Lectures on Youth, Church, and Culture, 2005*. Princeton, N.J.: Princeton Theological Seminary.

Christian Smith. 2005. "Implications of National Study of Youth and Religion Findings for Religious Leaders, Faith Communities, and Youth Workers." *Princeton Lectures on Youth, Church, and Culture, 2005*. Princeton, N.J.: Princeton Theological Seminary.

Christian Smith. 2004. "Religiously Ignorant Journalists." *Books & Culture*. January. pg. 6-7.

Michael O. Emerson and Christian Smith. 2000. "Color Blinded." *Christianity Today*. 44(11): Oct 2. pg. 36.

Christian Smith and David Sikkink. 1999. "Is Private Schooling Privatizing?" *First Things*. April. pp. 16-20.

Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1996. "The Discursive Environment is Rich and Multi-Vocal: Why Privilege Two Voices?" *Newsletter of the Sociology of Culture Section of the ASA*. 11(2) (Winter).

Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1996. "The Myth of Culture Wars." *Newsletter of the Sociology of Culture Section of the ASA*. 11(1) (Fall).

Book Reviews

2015. Review of *Changing Faith: The Dynamics and Consequences of Americans' Shifting Religious Identities*. Darren E. Sherkat. New York: New York University Press. *American Journal of Sociology*. July, Volume 121, number 1.

2013. Review of *Why Things Matter to People: Social Science, Values, and Ethical Life*, Andrew Sayer. Cambridge: Cambridge University Press. *Journal of Critical Realism.* 2013, Volume 12: pp. 255-259.

2012. Review of "Rethinking Human Nature: A Multidisciplinary Approach." *Journal of Critical Realism*. 11.2 (April): 272-273.

2011. "More Realism, Critically"—A Reply to James K. A. Smith's "The (Re)Turn to the Person in Contemporary Theory." *Christian Scholar's Review*. XL(2) (Winter).

2010. "Response to Raewynne Whiteley's Review for CRT." *Conversations in Religion and Theology*. 8(2): 201-203.

2008. Review of *God in Public: Four Ways American Christianity and Public Life Relate*. Mark G. Toulouse. Louisville, KY: Westminster John Knox. *American Journal of Sociology*. May, 113(6): 1755-1757.

2008. "An Unbooming Business." Review of *After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion*, Robert Wuthnow, Princeton: Princeton University Press. *First Things*. January, No. 179.

2006. Review of *The Truth about Conservative Christians: What they Think and What they Believe*, by Andrew M. Greeley and Michael Hout, Chicago: University of Chicago Press. *Books and Culture*. As "Social Science, Ideology, and American Evangelicals." November/December: 26-27.

2006. Review of *Sacred and Secular: Religion and Politics Worldwide*, Pippa Norris and Ronald Inglehart, Cambridge: Cambridge University Press. *Journal for the Scientific Study of Religion.* December, 45(4): 623-624.

2001. Review of *Cultural Theory: An Introduction*, Philip Smith, Blackwell Publishers. *Social Forces*, June, 79(4): 1523.

1999. Review of *After Heaven: Spirituality in America Since the 1950s*, Robert Wuthnow, Berkeley: University of California Press. *Sociology of Religion*. 60: 4, Winter.

1996. Review of *Promised Land: Base Christian Communities and the Struggle for the Amazon*, Madeleine Cousineau Adriance, Albany: SUNY Press; and *Theologies and Liberation in Peru*, Milagros Peña, Philadelphia: Temple University Press. *Contemporary Sociology*, 25:5, September.

1997. Review of *The Empty Church: the Suicide of Liberal Christianity*. Thomas Reeves. New York: The Free Press. 1996. *Theology Today*. 54: 2, July.

1994. Review of *A Future for Religion?: New Paradigms for Social Analysis*. William Swatos (ed.). Newbury Park: Sage. *Contemporary Sociology*. 23:1, January.

1993. Review of *Revivalism & Cultural Change: Christianity, Nation Building, and the Market in the Nineteenth-Century U.S.*, George Thomas, Chicago: University of Chicago Press. *Social Forces*. 72: 4, December.

1993. Review of *Rediscovering the Sacred: Perspectives on Religion in Contemporary Society*. Robert Wuthnow. Grand Rapids: William B. Eerdmans. *Social Forces*, 71:4, June.

1991. Review of *The Role of Religious Organizations in Social Movements*, Barbara Yarnold (ed.), New York: Praeger. In *Fides et Historia*, 23:3, Fall.

AWARDS

First Place Winner for Best Review at the Catholic Press Association Convention in June, 2015 for "Young Catholic America: Emerging Adults In, Out of, and Gone from the Church." *American Catholic Studies*, 2014, Volume 125 No. 3.

"Distinguished Career Award, 2012," American Sociological Association (ASA) section on Altruism, Morality, and Social Solidarity Section.

"Rev. Edmund P. Joyce, C.S.C. Award for Excellence in Undergraduate Teaching," University of Notre Dame, recognized at the Commencement Ceremony, May 20, 2012.

"2011 Top 25 Academic Books List," *Choice* (a publication of the Association for College and Research Libraries), for *What is a Person? Rethinking Humanity, Social Life, and Moral Good from the Person Up.* (University of Chicago Press, 2010).

"Best Book Award 2010-2011," Lilly Fellows Program, Fourth Biennial Awardee, recognized at the Lilly Foundation Program National Conference at Samford University, October 21-23, for *Souls in Transition: The Religious & Spiritual Lives of Emerging Adults* (Oxford University Press, 2009).

"Award for Professional and Scholarly Excellence," American Publisher's, Philosophy category, 2011 Honorable Mention for Christian Smith, for *What is a Person? Rethinking Humanity, Social Life, and Moral Good from the Person Up.* (University of Chicago Press, 2010).

"Distinguished Book Award, 2010," Christianity Today, for *Souls in Transition: The Religious & Spiritual Lives of Emerging Adults* (Oxford University Press, 2009).

"Cheryl Frank Memorial Prize for 2010," from the International Association for Critical Realism for *What is a Person? Rethinking Humanity, Social Life, and Moral Good from the Person Up.* (University of Chicago Press, 2010).

University of Notre Dame Faculty Honoree, recognized live at the University of Southern California home football game for outstanding scholarship, Oct 21, 2007.

"Alumnus of the Year Award," Gordon College, recognized Homecoming Week on October 5, 2007.

"Distinguished Book Award, 2005," Christianity Today, for *Soul Searching: The Religious and Spiritual Lives of American Teenagers* (Oxford University Press, 2005).

"Excellence in Mentoring Award, 2001-2002," Graduate Student Association, Department of Sociology, University of North Carolina at Chapel Hill.

"Outstanding Book Award, 2001," Society for the Scientific Study of Religion, for *Divided by Faith: Evangelical Religion and the Problem of Race in America* (Michael Emerson, first author, New York: Oxford University Press, 2000).

"Outstanding Article Award, 1999," American Sociological Association Section on the Sociology of Religion, for Mark Regnerus and Christian Smith, 1998, "Selective Deprivatization Among American Religious Traditions: the Reversal of the Great Reversal," *Social Forces*, 46(4) (June): 1347-1372.

"Excellence in Teaching and Mentoring, 1995-96," Graduate Student Association, Department of Sociology, University of North Carolina at Chapel Hill.

RESEARCH GRANTS ($15,157,214 CAREER TOTAL)

$20,600 award (PI) from the Templeton Religion Trust, Nassau, Bahamas, to support a one-day conference to address "Conversations Between Religion/Theology and Critical Realist Philosophies of Science" July 2015.

$16,629 award (PI) from the Templeton Religion Trust, Nassau, Bahamas, for the dissemination of 2300 reprints of the article "Roundtable on the Sociology of Religion: Twenty-Three Theses on the Status of Religion in American Sociology—A Mellon Working-Group Refection," published in the Spring 2013 edition of the *Journal of the American Academy of Religion.*

$394,220 grant (PI) on "The Science of Generosity—Phase II," John Templeton Foundation, January 1, 2013 – December 31, 2015.

$69,593 grant (PI) on "Parental Practices and Cultures of Faith Transmission to Children: Contexts, Commitments, and Outcomes," Lilly Endowment Inc., July 1, 2012-June 30, 2013.

$100,000 subcontract from the University of California Berkeley on "Developing and Deploying Innovative Methods for Assessing Moral Worldviews and Moral Formation," John Templeton Foundation (from Stephen Vaisey PI), February 15, 2011-December 31, 2012.

$779,898 grant (PI) on "Tracking the Religious Lives of American Youth Through the End of Emerging Adulthood to the 'Settling-Down years': A Proposal for NSYR Wave 4," Lilly Endowment Inc., December 1, 2009-December 31, 2013.

$4,999,360 grant (PI) on "Stimulating Innovative Global Research in the Science of Generosity: An RFP and Primary Research Initiative on the Scientific Study of the Origins, Manifestations, and Consequences of Generosity," John Templeton Foundation, January 1, 2009-January 15, 2013.

$1,096,631 grant (PI) on "Tracking the Religious Lives of American Youth into Emerging Adulthood: A Proposal for NSYR Wave 3," Lilly Endowment Inc., January 1, 2007-December 31, 2010.

$99,750 grant (PI) on "Continuity and Change in the Religious lives of American Youth: Tracking Purpose, Gratitude, Beliefs about Science-and-Religion, and Measures of Positive Psychology Among Third-Wave NSYR Respondents into Young Adulthood," John Templeton Foundation, July 1, 2007-June 30, 2009.

$160,127 grant (PI) on "Human Personhood and Social Science," John Templeton Foundation, January 1, 2007-December 31, 2008.

$99,894 grant (PI) on "Innovative Research on Generosity," John Templeton Foundation, May 15, 2007-May 14, 2008.

$99,920 grant (PI) on "Religion Survey Data Expansion Project," John Templeton Foundation, May 15, 2007-May 14, 2008.

$75,000 grant (PI) on "Proposal for Funding to Expand the Horizons of the Social Scientific Study of Religion at Notre Dame," University of Notre Dame Office of Research, January 1, 2008.

$291,905 subcontract (PI) from the University of North Carolina on "The Religious Practices of American Youth," Lilly Endowment Inc., July 1, 2006-December 31, 2007.

$289,440 grant (PI) to develop and launch a new academic minor at UNC Chapel Hill on Christianity and Culture, John Templeton Foundation, August 1, 2004-December 31, 2007.

$1,101,092 grant (PI with Lisa Pearce as Co-PI) on "Wave Two of The Religious Practices of American Youth," Lilly Endowment Inc., December 1, 2004-December 31, 2007.

$5,000 grant (PI) award for "Revival of the Interdisciplinary Workshop on American Religion," Institute for Scholarship in the Liberal Arts, University of Notre Dame, January 22, 2007.

$2,880 grant (PI with Monique Gregg as Co-PI) on "South Bend Area Youth and Religion: Toward an

Applied Approach to Religion-Based Youth Work," Religious Research Association, July1, 2007-December 31, 2007.

$5,000 grant (PI) for the "Young Scholars in the Sociology of Religion Conference," Office of Research, University of Notre Dame, September, 2006.

$5,000 grant (PI) for the "Young Scholars in the Sociology of Religion Conference," Institute for Scholarship in the Liberal Arts, University of Notre Dame, September, 2006.

$1,500 grant (PI) for the "Young Scholars in the Sociology of Religion Conference," Office of Undergraduate Studies, University of Notre Dame, September, 2006.

$3,960,000 grant (PI) on "The Religious Practices of American Youth," Lilly Endowment Inc., August 1, 2001-July 31, 2005.

$270,000 grant (PI) on "Morality, Culture, and the Power of Religious Faith: Explaining the Effects of Religion in Social Life," from The Pew Charitable Trusts through the University of Notre Dame. October 2000-October 2002.

$136,610 planning grant (PI) for project on "American Youth and Religious Practices," Lilly Endowment, Inc., June 2000-May 2001, to lay the foundation for a subsequent research grant on youth and religion.

$640,000, (PI) Pew Charitable Trusts award for an historical sociology research project, 1998-2000, on "Religion and the Social Construction of American Public Life: Cultural Elites and Institutional Processes in Historical Perspective," September 1998-December 2000.

$25,000, (PI) Pew Charitable Trusts Program Development and Evaluation Grant for a proposed research project on "Religion and the Social Construction of American Public Life: Cultural Elites and Institutional Processes in Historical and Contemporary Perspective," December 1997-April 1, 1998.

$348,000, (PI) Pew Charitable Trusts award for a 1995-97 "Evangelical Identity and Influence" research project.

$5,000 R.J. Reynolds Fund UNC Junior Faculty Development award from the Office of the Provost, 1997, for a project on American evangelicals.

$2,600 UNC University Research Council research award, 1996-97, to support research on "Alternative Educational Strategies of Churchgoing Protestant Parents: Homeschooling and Christian Schooling."

$2,244 UNC University Research Council award, 1996-97, to purchase religion questions on the UNC IRSS Spring 1997 Southern Focus Poll.

$1,350 Institute for Latin American Studies Title VI Faculty Research Travel Award, for a research trip to Santiago and Valparaiso, Chile, March-April, 1996.

$1,300 UNC University Research Council publishing award, 1995-96, to pay for rights to reprint chapters in my forthcoming *Disruptive Religion: The Force of Faith in Social Movement Activism*.

$310 UNC Committee of the College for Scholarly Publications, Artistic Exhibitions, and Performances, 1995-96, to pay for rights to reprint photos in *Resisting Reagan: The U.S. Central America Peace Movement*.

$361 UNC Committee of the College for Scholarly Publications, Artistic Exhibitions, and Performances, 1998-99, to pay for rights to reprint a chapter in *Latin American Religion in Motion*.

$4,000 University of North Carolina, Chapel Hill, Institute for Research in Social Science Faculty Summer Research Stipend, 1995, for General Social Survey data research.

$12,000 grant, Gordon College Undergraduate Honors Seminar pilot-program, funded by Pew Charitable Trusts, administered by the Pew Younger Scholars Program, University of Notre Dame (1993).

$30,000 Research Grant from the Pew Charitable Trusts, Philadelphia, PA, administered by the Evangelical Scholarship Initiative, University of Notre Dame, for one year teaching leave time for research and writing on the U.S. Central America Peace movement (1992-3).

$350 UNC Center for Teaching and Learning mini-grant award to purchase instructional materials, 1997; $180 UNC CTL mini-grant award to purchase instructional materials, 1996.

Gordon College Faculty Curriculum Revision Research Grant (Pew Charitable Trusts-funded), $400, on rationality and altruism in social movement theory (1991); Faculty Development Grants: for research on the Central America Peace movement, $1,915 (1991-93); for research on the liberation theology movement, $2,155 (1988-91).

COURSES TAUGHT SINCE 2006

Understanding Societies (3 credit freshman class, Fall15)

Sociology of Religion (3-credit undergraduate, Fall15)

Understanding Societies (3 credit freshman class, Fall14)

Critical Realism and Human Personhood (3-credit graduate, Fall13/Spr14)

Sociology of Religion (3-credit undergraduate, Fall12)

Critical Realism and Human Personhood (3-credit graduate, Fall10/Spr11)

Understanding Societies (3 credit freshman and 3-credit sophomore classes, Fall09/Fall11)

Critical Realism, Human Personhood, Multiple Modernities (3-credit graduate, Fall08/Spr09)

National Study of Youth & Religion In-Person Interview Training (1-credit graduate, Spr08)

Modernity, Secularization, Religious Persistence, Spiritual Transformation (3-credit graduate, Spr08)

Modernity, Secularization, Religious Persistence, Spiritual Transformation (3-credit undergrad, Spr08)

Research & Analysis in the Sociology of Religion (1-credit graduate, Fall07/Spr08)

National Study of Youth & Religion Training Seminar (1-credit graduate, Fall06)

GRADUATE STUDENT DISSERTATIONS CHAIRED

Hilary Davidson (in process)

Shanna Corner (in process)

Peter Mundey (ND 2014)

Brandon Vaidyanathan (ND 2013), Rice University Post-Doctoral Fellowship

Justin Farrell (ND 2013), Yale University

Patricia Snell Herzog (ND 2011), Rice University Post-Doctoral Fellow, University of Arkansas

Robert Brenneman (ND 2010), Saint Michael's College, Burlington, VT

Steve Vaisey (UNC-CH 2008), UC Berkeley Sociology

Kraig Beyerlein (UNC-CH 2006), University of Arizona

Melinda Lundquist Denton (UNC 2006), Clemson University

Bob Woodberry (UNC-CH 2004), UT Austin

Mark Regnerus (UNC-CH 2000), UT Austin

David Sikkink (UNC-CH 1999), University of Notre Dame

GRADUATE STUDENT TEACHING MENTORING

Amy Jonason, Spring 2015, Introduction to Sociology, SOC20002

Daniel Escher, Fall 2014, Introduction to Social Problems, SOC20033

Amy Jonason, Spring 2014, Introduction to Social Problems, SOC20033

UNDERGRADUATE HONORS THESIS ADVISING

Adriana Lizette Garcia (ND 2013)

Alexa Solazo (ND 2013)

DEPARTMENTAL & UNIVERSITY CONTRIBUTIONS

University of Notre Dame Provost Appointee on the Theology Core Curriculum Subcommittee, 2014-2015

University of Notre Dame Core Review Committee Catholic Mission Sub-committee Focus Group, 2014-2015

University of Notre Dame Core Curriculum Review Preparation Committee, 2013-2014.

University of Notre Dame Institute for Church Life, Editorial Board Member, 2012-present.

Editorial Board, *Social Forces*, 1994-1998, 2002-2009, 2011-present.

University of Notre Dame Press Internal Review Committee, 2013-2014.

University of Notre Dame Department of Sociology Committee on Appointments and Tenure (CAP), 2006-2008, 2009-2011, 2011-2013.

Leader of Andrew W. Mellon sociology working group on Religion Across the Disciplines, 2010-2011, 2011-2012.

Co-Director, with John Cavadini, of the Social Research on and for the Catholic Church project, launched with the Center for the Study of Religion & Society and the Institute for Church Life, 2010-2014.

University of Notre Dame Provost Office, Ad Hoc Committee to Review University of Notre Dame Press, 2011-2012.

Organized the Colloquium for the Interdisciplinary Study of Religion (CISR), formerly IWAR, 2006-present.

Organized a public showing of the movie "Scenes from a Parish," by James Rutenbeck in the DeBartolo Performing Arts Center, December 2010.

Served on University Executive Advisory Group for John Cavadini's Center for Church Life, November 2010.

Spoke to University Executive Advisory Group for Committee on Research & Graduate Studies, November 2010.

Served on university planning committee for a Notre Dame National Religion Survey, 2010-2011.

Chair of the Grad Student Recruitment Committee, 2007-2008, 2008-2009, 2009-2010.

Organized and lead conference on "Critical Realism and Human Personhood," for May 20-22, 2009, University of Notre Dame.

Organized and lead conference on "Young Scholars in the Sociology of Religion," for May 19-20, 2009, University of Notre Dame.

Taught University of Notre Dame Institute for Scholarship in the Liberal Arts 2007-2008 Faculty Seminar on "Social Science and Christian Perspectives on Human Personhood and Society."

Organized and lead conference on "Young Scholars in the Sociology of Religion," for May 23-24, 2007, University of Notre Dame.

Co-Director, UNC Undergraduate Minor in the Study of Christianity and Culture, 2005-2006.

Associate Chair, Department of Sociology, UNC, Chapel Hill, 2000-2005.

Director of Summer School for Department of Sociology, UNC-CH, 2000-2005.

Chair, UNC Sociology Faculty Recruitment Committee, 2002-03, 2004-05. Faculty Recruitment Committee, UNC-CH Sociology, 1999-2000.

Book Review Editor, *Social Forces*, 1998-2002.

UNC Student Grievance Committee, UNC, Chapel Hill, 2000-2002.

UNC Department of Sociology Executive Committee, 2001-2002.

Director of Undergraduate Studies, Department of Sociology, University of North Carolina, Chapel Hill, January 1999-2000.

Chair, UNC Odum Institute faculty working group on Religion and American Culture, 1996-2001.

Chair of UNC Committee on Undergraduate Studies in Sociology (CUSS), 1997-2001; CUSS committee member, 1997-present.

Co-chair, Duke-UNC Institute for Latin American Studies working group on Religion and Politics in Latin America, 1994-1998.

Brought the following outside speakers to UNC campus to give talks, through an arranged co-sponsorship of the Department of Sociology, the ILAS Religion and Politics working group, and the Odum IRSS Religion and American Culture working group:

Don Miller (University of Southern California), September 25, 2006
Lamin Saneh (Yale University), November 14, 2006
Grace Davie (University of Exeter, UK), November 10, 2005
Phil Gorski (Yale University), April 13, 2005.
Christopher Ellison (University of Texas, Austin), February 4, 2004.
John Evans (University of California, San Diego), February 27, 2003.
Michael O. Emerson (Rice University), October 2, 2002.
Brad Wilcox (Princeton University), March 1, 2000.

Darren Sherkat (Vanderbilt University), October 27-28, 1998.
Randall Collins (University of Pennsylvania), April 17-18, 1998.
Robert Wuthnow (Princeton University), March 4, 1997.
Javier Igiñez (Instituto Bartolomé de Las Casas, Lima, Peru, advisor to Peruvian Presidential candidate Perez de Cuellar), February 3, 1995.
Madeleine Cousineau (Mt. Ida College), March 24, 1995.
John Burdick (Syracuse University), October 27, 1995.
Catalina Romero (Instituto Bartolomé de Las Casas, Lima, Peru), November 11, 1995.
Gustavo Gutiérrez (Instituto Bartolomé de Las Casas, Lima, Peru), November 15, 1995.
Gustavo Gutiérrez (Instituto Bartolomé de Las Casas, Lima, Peru), March 11, 1996.
Daniel Levine (University of Michigan), April 19, 1996.

Lectured on "Understanding Liberation Theology," for UNC-CH *Adventures in Ideas* seminar on "Religion and Politics Worldwide," March 12–13, 1999.

Gave on-campus talk, "Do We Have a Free Press?," November 13, 1997, in presentation sponsored by the UNC groups, Balance and Accuracy in Journalism and the Carolina Socialist Forum.

UNC Department of Sociology, undergraduate course advising, 1994-2000.

OTHER PROFESSIONAL ACTIVITIES

Member, Sociological Research Association, 2001-present.

Editorial Board Member, *Sociologia e Politiche Sociali*, 2015

Council Member, Council for the International Association for Critical Realism (IACR), 2013-present

Editorial Board Member, Office of Church Life, University of Notre Dame, 2012-present.

Advisory Council Member, The Agora Institute for Civic Virtue and the Common Good, Eastern University, 2011-present.

Editorial Board member, *American Sociological Review*, 2012-2013.

Member, Society for the Study of Emerging Adulthood (SSEA) Founding Board, 2011-2013.

Editorial Board member of *Social Forces*, 2008-2009, 2011-2013.

Member, Academic Advisory Board for The Institute for Advanced Catholic Studies, University of Southern California, 2010-present.

Board of Advisor member, John Templeton Foundation, 2005-2008, 2010-2012.

Organized and ran the "Science of Generosity" conference, Philadelphia, PA, October 19-21, 2012.

Project Advisor for Christianity and the University Experience in Contemporary England (CUE), 2009-2011.

Editorial Board member, *Contemporary Sociology*, 1997-1998, 2008-2010.

Editorial Board member, *Journal for the Scientific Study of Religion*, 2003-2010.

Guest Editor for Special Section on "New Directions in the Sociology of Religion," *Social Forces*, March, 2008.

Producer of *Soul Searching: A Movie about Teenagers and God.* 2007.

Elected, President, American Sociological Association, Section on Religion, 2007-2008.

Scientific Advisor, Center for Spiritual Development in Childhood and Adolescence, Search Institute, Minneapolis, MN, 2006-2008.

Member, Technical Advisory Panel, University of California at Los Angeles' Higher Education Research Institute's "Spirituality in Higher Education" survey, 2003-2006.

Organized a three day conference on "Human Personhood and Social Science," Sea Island, GA, May 13-15, 2007.

Organized with Mark Regnerus a one day conference on "International Research on Youth and Religion," Portland, OR, October 17, 2007.

Member, Commission on Children at Risk, New York, NY, 2003.

Member, Methodological Advisory Board, Baylor University's "Longitudinal Survey of Religious Behaviors and Values," 2002-2003.

Governing Board member, General Social Survey, 2000-2002.

Council member of the ASA section on Collective Behavior and Social Movements, 1997-1999.

Council member of the Association for the Sociology of Religion, 1999-2002.

Council member of the ASA section on Sociology of Religion, 1997-1999.

Taught a Pew Younger Scholars Summer Seminar, "Religion and Social Change," at the University of Notre Dame, May-June 1997; teaching a second Pew Younger Scholars Summer Seminar on "Religion and Social Practice," at Notre Dame, May-June 1999.

Advisory Board member, 1998-2000, Calvin College Faculty Summer Seminar Program, funded by The Pew Charitable Trusts.

Consultant to Calvin College, 1999, review of Social Research Center.

Advisory Board member, 1998-2000, University of Notre Dame Pew Evangelical Scholarship Program.

Advisory Board member, 1999, University of Notre Dame Pew Younger Scholars Graduate Fellowships Program.

Consultant on religious research methods, Center for Public Justice and Gordon College, for a Program Evaluation and Development grant on religious-based civic education assessment, March 1998.

Consultant on Protestant religious identity, American Jewish Committee, New York, for a Gallup survey conducted on the Christian Right's attitude toward Jews, Fall, 1995.

Manuscript referee for *American Sociological Review*, *Social Forces*, *Sociological Theory*, *Sociological Forum*, *Journal for the Scientific Study of Religion*, *Sociology of Religion*, *Sociological Spectrum*, *Review of Religious Research*, *Mobilization*, University of Chicago Press, Rutgers University Press, Cambridge University Press, Princeton University Press, and Oxford University Press.

Grant proposal referee for the National Science Foundation, The John Templeton Foundation, and the Pew Evangelical Scholarship Initiative program (University of Notre Dame, IN).

Taught a two day graduate workshop on "Religion and Social Change in Latin America," Loyola University, Department of Sociology's workshop series in applied sociology, July 22-23, 1994.

TALKS, SPEECHES, INTERVIEWS AND CONFERENCE PRESENTATIONS SINCE 2002

July 30, 2014 – "Keynote Address: Understanding Emerging Adults Today" talk, Association of Student Affairs of Catholic Colleges and Universities, St. Mary's University, San Antonio, TX.

August 22, 2014 – "Understanding College-Age Emerging Adults Today" talk for Wheaton College Fall Faculty Workshop, Wheaton College, IL.

May 31, 2014 – ND "Young American Catholics" talk for University of Notre Dame "Reunion" Weekend, Notre Dame, IN.

June 14, 2014 – "Emerging Adult Religion" talk for the Association of Catholic Colleges and Universities, University of Notre Dame, Notre Dame, IN.

June 26, 2014 – "Who are we Evangelizing?" talk for University of Notre Dame Institute for Church Life Homiletics Conference, Notre Dame, IN.

May 27-June 2, 2014 – "Why Are People Generous?" online discussion Big Questions Online.

February 26-28, 2013 – "Lost in Transition: The Dark Side of Emerging Adulthood" invited speaker at CCCU, Phoenix, AZ.

December 10, 2012 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults" interview for *Huffington Post* with Catherine Newhouse.

November 29-December 1, 2012 – "Catholic Emerging Adults," National Foundation for Catholic Youth Ministry conference, invited lecture.

September 10, 2012 – "Kids and Religion" interview with Tracy Mayor for *Brain, Child* magazine.

June 28, 2012 – "National Study of Youth and Religion" project, interview with John Moulder for Lilly Foundation website feature.

October 19, 2011 – "What is a Person (and, So What)? Rethinking Humanity, Social Life, and the Moral Good from the Person Up." Geneva Campus Ministry, co-sponsored by the Sociology Department, University of Iowa, Iowa City, IO.

October 18, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Geneva Lecture Series, University of Iowa, Iowa City, IO.

March 31-April 1, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Church of the Nazarene Sociologists, Kansas City, MO.

March 20, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." St. Thomas More Youth Parents Talk, Chapel Hill, NC.

March 10, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." NETVue Meeting, Indianapolis, IN.

February 24-25, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." St. George's Institute of Church and Cultural Life, Nashville, TN.

January 4-6, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Lutheran Church Missouri Synod, Orlando, FL.

January 4, 2011 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Wesleyan Denomination, Jacksonville, FL.

December 10-11, 2010 – "A Formative Challenge: Important Considerations in Sharing the Faith with the Next Generation." National Federation for Catholic Youth Ministry, New Orleans, LA.

December 10-11, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." National Federation for Catholic Youth Ministry, New Orleans, LA.

November 18-19, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Houghton College, Houghton, NY.

November 10, 2010 – "Critical Realism and Human Personhood." Illinois Wesleyan University, Bloomington, IN.

November 4-6, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Princeton Theological Seminary Institute for Youth Ministry, Princeton, NJ.

October 30, 2010 – "How We Should Change the Way We Write, Review, and Publish Scholarly Articles." Society for the Scientific Study of Religion annual meeting, Baltimore MD.

October 29, 2010 – Christian Smith and Patricia Snell, "Author Meets Critics: Souls in Transition." Society for the Scientific Study of Religion annual meeting, Baltimore MD.

September 23, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Catholics on Call, Catholic Theological Union, Chicago, IL.

September 15, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Trinity Christian College, Palos Heights, IL.

August 16, 2010 – Kyle Longest, Patricia Snell, and Christian Smith, "Tipping the Plate: Understanding the Role of Financial Anxiety in Religious Giving." American Sociological Association annual meeting, Atlanta, GA.

July 26, 2010 – "Understanding 'Moralistic, Therapeutic Deism' as the De Facto Faith of American Teenagers." Focus on the Family, Colorado Springs, CO.

July 24, 2010 – "What Teenage-Era Factors Shape the Religious Lives of 18-23 Year Olds?" Association of Christian Schools International Leadership Academy 2010 Keynote Speaker, Colorado Springs, CO.

July 23, 2010 – "Understanding 'Moralistic, Therapeutic Deism' as the De Facto Faith of American Teenagers." Association of Christian Schools International Leadership Academy 2010 Keynote Speaker, Colorado Springs, CO.

July 23, 2010 – "Souls in Transition: Understanding the Religious and Spiritual Lives of Emerging Adults." Association of Christian Schools International Leadership Academy 2010 Keynote Speaker, Colorado Springs, CO.

July 22, 2010 – "Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers." Association of Christian Schools International Leadership Academy 2010 Keynote Speaker, Colorado Springs, CO.

May 3, 2010 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." St. Theresa's Church, Briarcliff Manor, NY.

April 13, 2010 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Furman University, Greenville, SC.

April 7, 2010 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Holy Cross College, Worcester, MA.

March 23, 2010 – "Getting a Life: The Emerging Adult and the Culture of Extended Adolescences." Worldview Forum, Malone University, OH.

February 19-20, 2010 – "Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the NSYR" and "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Renew 2010, Westminster PCA Church, Suffolk, VA.

January 23, 2010 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Reformed Institute of Metro Washington, Washington, DC.

November 21, 2009 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." University of Notre Dame Saturday Scholars Speaker, Notre Dame, IN.

November 12, 2009 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Indiana Wesleyan University, Marion, IN.

October 29, 2009 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Heritage Foundation, Washington, DC.

October 16, 2009 – "Research Activities for Dr. Christian Smith." University of Notre Dame Board of Trustees Meeting, Notre Dame, IN.

October 8-9, 2009 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Calvin College, Grand Rapids, MI.

September 20, 2009 – "Souls in Transition: The Religious and Spiritual Lives of Young Adults." Sunnyside Presbyterian, South Bend, IN.

June 23, 2009 – "Thinking Critically About Sociology." University of Notre Dame Brad Gregory and Erasmus Institute Undergraduate Summer Seminar, Notre Dame, IN.

June 4, 2009 – Plenary Session Speaker for "Lifecourse Perspectives on Spirituality & Health in Diverse Communities." Annual Meeting of the Society for Spirituality, Theology, & Health.

May 3, 2009 – "Passing the Plate: Why American Christians Give Away So Little Money." New Hope Presbyterian, Hillsborough, NC.

March 23, 2009 – "Stingy Christians: American Christians and the Question of Financial Giving," Annual Retreat of President's of Consortium of Christian Colleges and Universities, Indian Wells, CA.

November 14, 2008 – "Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the NSYR," Presbyterian Church of America Christian Education Conference, Atlanta, GA.

April 28, 2008 – Annual National Meeting of Middle School Youth Ministers, Oak Brook Community Church, Oak Brook, IL, "Soul Searching: Understanding the Role of Parents in the Religious and Spiritual Lives of American Teenagers."

April 12, 2008 – guest presenter at the Chicago Area Group for Sociology of Religion, Loyola University, Chicago, IL, "Why American Christians Do not Give Away More Money."

April 2, 2008 – DePaul University, Chicago, IL, "Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers."

February 7, 2008 – the 2008 Marjorie Pay Hinckley Memorial Lecture, Brigham Young University, Provo, UT, "Understanding the Religious and Spiritual Lives of American Teenagers."

October 5, 2007 – Gordon College Convocation, Wenham, MA on "'Don't Let the Car Fool You. My Treasure is in Heaven': Toward Explaining Financially Ungenerous American Christians."

July 17, 2007 – presentation at Southeastern Baptist Theological Seminary, Wake Forest, NC on: "Conducting Research on the Religious and Spiritual Lives of American Teenagers."

June 20, 2007 – presentation at the John Templeton Foundation Founders Board Meeting, Nassau, Bahamas on: "The Influence of Religious in the Lives of American Teenagers."

May 23-25, 2007 – NSYR data use workshop, "Young Scholars in the Sociology of Religion (YSSR)." 3-day conference brought together 30 most promising young scholars in the sociology of religion from around the country to discuss their work and the larger intellectual issues and directions in the field.

May 7, 2007 – St. Theresa's Catholic Church in Briarcliff Manor, NY, "Understanding the Religious and Spiritual Lives of American Teenagers."

April 18, 2007 —University of Notre Dame, "Soul Searching: A Movie About Teenagers and God," presented at the Browning Cinema, DeBartolo Performing Arts Center.

February 8, 2007 – Trinity School, Durham, NC, "Understanding the Religious and Spiritual Lives of American Teenagers."

January 19, 2007 – presentation to faculty and graduate students at the University of Notre Dame on: "'Don't Let the Car Fool You. My Treasure is in Heaven': Toward Explaining Financially Ungenerous American Christians."

December 7, 2006 – University of Notre Dame, "God, Religion, Whatever: On Moralistic Therapeutic Deism?" from Soul Searching.

November 2, 2006 – Fordham Center on Religion and Culture's Headline Forum, Fordham University, New York, "Catholic Teenagers: Faith at Risk?"

October 19-22, 2006 – Sessions on the findings from the National Study of Youth and Religion data and pre-premier showing of "Soul Searching: A Movie about Teenagers and God," Society for the Scientific Study of Religion Annual Meeting, Portland, Oregon.

May 24, 2006 – spoke to faculty and students at the University of Exeter (UK) on "Moralistic Therapeutic Deism: the New De Facto American Religion?"

May 15, 2006 – spoke to faculty and students at the University of Exeter (UK) on "The Religious and Spiritual Lives of U.S. Teenagers: Research Findings from the National Study of Youth and Religion."

April 3-4, 2006 –plenary lecture to the British Sociological Association's Religion Study Group, University of Manchester (UK) on: "Understanding the Religious Lives of U.S. Teenagers – on Moralistic Therapeutic Deism – Findings from the National Study of Youth and Religion."

March 6, 2006 – public lecture at Messiah College, Grantham, PA, "Understanding the Religious and Spiritual Lives of American Youth: Findings from the National Study of Youth and Religion (NSYR)."

March 6, 2006 – faculty forum talk at Messiah College, Grantham, PA, "Understanding the Religious & Spiritual Lives of American Youth: On Moralistic, Therapeutic Deism – Findings from the National Study of Youth and Religion (NSYR)."

February 28, 2006 – spoke with campus ministers at the University of North Carolina at Chapel Hill on "Understanding the Religious Lives of American Teenagers."

February 22, 2006 – gave a talk to leaders in Free Methodist Church educators, Phoenix, AZ on: "Understanding the Religious Lives of American Youth – Findings from the NSYR."

February 2, 2006 – presented to campus ministers at the University of North Carolina at Chapel Hill "Understanding the Religious Lives of American Teenagers."

December 1-2, 2005 – gave a public lecture at Wheaton College, Wheaton, IL on: "Understanding the Religious and Spiritual Lives of American Youth: Findings from the National Study of Youth and Religion (NSYR)."

November 17, 2005 – led a day-long youth ministry symposium at Gordon College, Wenham, MA, "Soul Searching: Findings from the National Study of Youth & Religion (NSYR)."

November 16, 2005 – spoke at a Gordon College Symposium on Youth Ministry, Wenham, MA, "Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the National Study of Youth and Religion" and "Moralistic Therapeutic Deism: the New De Facto American Religion?"

November 2, 2005 – spoke at New York City, The King's College "Interregnum" Speaker Series on "Moralistic Therapeutic Deism and Challenges to the Church."

October 18-20, 2005 – Chris Smith and Melinda Denton spoke at Seattle Pacific University, Seattle WA, present NSYR findings at "Faith of the Next Generation" conference, on "Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the National Study of Youth and Religion" and "Moralistic Therapeutic Deism: the New De Facto American Religion?"

September 23, 2005 –plenary lecture to the Association of Mennonite Educators in Chevy Chase, MD on: "The Faith Lives of Contemporary American Teenagers: Findings from the National Study of Youth & Religion (NSYR)."

September 9, 2005 – discussed NSYR findings at the Blue Ridge "Listening" on religion in higher education, sponsored by the Teagle Foundation, Little Switzerland, NC.

August 23, 2005 – interview about NSYR on Cedarville, OH radio program.

August 13, 2005 – Association for the Sociology of Religion panel on conducting national surveys on religion.

July 26, 2005 – radio interview for Mars Hill Media productions, Charlottesville, VA

June 6, 2005 – featured on a 45 minute radio interview with WFIL, Philadelphia, PA

May 19, 2005 – Christian Smith, John Bartkowski, and Steve Vaisey, presented NSYR findings at Brigham Young University, Provo, UT.

April 23, 2005 - interviewed for "Family Policy Matters," a weekly radio show of the North Carolina Family Policy Council.

April 8, 2005 – presentation to Duke University Grad Student Inter-Varsity weekly meeting on "Is Moralistic Therapeutic Deism the New American Religion?"

April 3, 2005 – featured on nationally syndicated "White Horse Inn" radio program and discussed NSYR findings.

March 17, 2005 – guest on National Public Radio's "Talk of the Nation," on "Teens and Religion."

March 1, 2005 – interviewed on Barry Lynn's "Culture Shocks," a nationally-broadcast radio show.

February 28, 2005 – presentation on "Religion and Spirituality of American Teenagers" for the UNC-CH General Alumni Association.

February 15-16, 2005 – presentation at Princeton Theological Seminary's "Faithful Practices" Empirical Researchers Consultation in Princeton, NJ.

February 13, 2005 – spoke at the Chapel Hill Mennonite Fellowship's Sunday School on "Findings from the NSYR."

January 27-28, 2005 – presented a workshop on NSYR findings at the Lilly Endowment Fund for Theological Education, 2005 Forum, Indianapolis, IN.

Jan 5-8, 2005 – lectured on "Youth, Church and Culture" for the Princeton Theological Seminary's Institute for Youth Ministry's Princeton Forum on Youth Ministry, St. Simons Island, Ga.

Dec 2-5, 2004 – spoke at the 2004 National Conference on Catholic Youth Ministry, Pittsburgh, PA. "Understanding the Lives of American Teenagers."

November 17-19, 2004 – presented NSYR findings to denominational leaders at Group Publishing Summit.

November 8, 2004 –shared NSYR findings at the annual meeting of the Virginia Baptist Youth Ministry, Roanoke, VA.

Oct 10-11, 2004 – featured speaker at "Faith, Fear and Indifference: Constructing Religious Identity in the Next Generation," University of Southern California, Los Angeles, jointly sponsored by The Institute for Advanced Catholic Studies, Omar Ibn Al Khattab Foundation, Hebrew Union College – Jewish Institute of Religion, and UCS Center for Religion and Civic Culture, College of Letters, Arts & Sciences, and Office of Religious Life.

October 4, 2004 – featured speaker at the East Carolina University's 13th annual Jarvis Lecture on Christianity and Culture, "Is 'Moralistic Therapeutic Deism' America's Real Religious Faith?" Greenville, NC.

September 30, 2004 – presentation on NSYR findings at the National Press Club, Washington, DC

September 30, 2004 – interview on NSYR findings with Michael Cromartie, Ethics and Public Policy Center, Washington, DC

March 25-27, 2004 – led two 90 minute workshops at the Religion Communicators Council 2004 Convention in Birmingham, Ala., on "Exploring the Religious and Spiritual Lives of U.S. Teenagers: Findings from the National Study of Youth and Religion."

Feb 25-26, 2004 – spoke at the Group Publishing Youth Ministry Summit, Loveland, CO.

Feb 15 and 22, 2004 – 2-part talk at Church of the Holy Family, Episcopal, Chapel Hill, N.C., "Understanding the Religious and Spiritual Lives of American Adolescents."

October 26, 2003 – presented findings from NSYR teen interviews to the Association of Youth Ministry Educators in Boston, MA

July 21, 2003 – presented NSYR findings to the Governing Board of the National Federation of Catholic Youth Ministries, West Palm Beach, FL.

April 24-26, 2003 – led a 90 minute workshop at Religion Communicators Council 2003 Convention in Indianapolis on "Understanding the Religious and Spiritual Lives of U.S. Teenagers: Initial Findings from The National Study of Youth and Religion."

April 1, 2003 – spoke to the Rotary Club of Chapel Hill, NC, on "Religious Influences in the Lives of American Adolescents."

January 24, 2003 – presented at Calvin College, Grand Rapids, MI on: "Theorizing Religious Effects Among American Adolescents," at a consultation of "Culture, Morality and the Power of Religion in Social Life."

January 13, 2003 – addressed the Shaftesbury Society of the John Locke Foundation on "Religious Influences in the Lives of American Teenagers."

November 5, 2002 – spoke to members of the Chapel Hill Rotary Club on "Religious Influences in the Lives of American Teenagers."

October 15, 2002 –guest lectured in the Department of Health Behavior and Health Education at UNC; HBHE 189, "Adolescent Health Risk Behaviors."

August 16, 2002 – participated in a session at the annual meeting of the Association for the Sociology of Religion in Chicago on "Religion and Adolescent Life Outcomes."

May 12 and 19, 2002 – led a two-part Adult Education class at Holy Family Episcopal Church, Chapel Hill on "The Faith Lives of American Teenagers."

CONFERENCES ATTENDED

American Sociological Association annual meetings
- Atlanta, GA, August 13-17, 2010
- San Francisco, CA, August 8-11, 2009
- Boston, MA, August 1-4, 2008
- New York, NY, August 11-14, 2007
- Montreal, Canada, August 11-14, 2006
- Philadelphia, August 13-16, 2005
- San Francisco, August 14-17, 2004
- Atlanta, GA, August 16-19, 2003
- Chicago, IL, August 16-19, 2002
- Washington, D.C., August 12-16, 2000
- Chicago, August 6-10, 1999
- San Francisco, 1998
- Toronto, Canada, 1997
- New York City, NY, 1996
- Washington, D.C., 1995
- Los Angeles, CA, 1994
- Pittsburgh, PA, 1992
- Cincinnati, OH, 1991

American Academy of Religion, Chicago, IL, November 18, 2012

Society for the Scientific Study of Religion annual meetings
- Phoenix, AZ, November 9-11, 2012
- Baltimore MD, October 29-31, 2010
- Denver, CO, October 23-25, 2009
- Louisville, KY, October 17-19, 2008
- Tampa, FL, November 2-4, 2007

Portland, OR, October 18-21, 2006
Rochester, NY, November 4-6, 2005
Kansas City, MO, October 22-24, 2004
Norfolk, VA, October 23-26, 2003
Salt Lake City, UT October 31-November 3, 2002
Boston, MA, November 5-7, 1999
Montreal, Canada, November 6-8, 1998
Nashville, TN, 1996

Chicago Area Group for Sociology of Religion, Loyola University, Chicago, IL, April 12, 2008.

Mini-Conference on "Researching the Religious Lives of Adolescents," Portland, OR, Oct 17, 2006.

British Sociological Association Religion Study Group Conference, Manchester, England, April 3, 2006.

Association for the Sociology of Religion annual meeting
Philadelphia, August 13-14, 2005
San Francisco, CA, August 13-14, 2004
Washington, D.C. August 11-13, 2000
Chicago, August 5-9, 1999
San Francisco, 1998
New York City, 1996

"Faith, Fear, and Indifference," conference on youth and religion, University of Southern California, October 10-11, 2004.

"Religion, Pluralism, and Public Life," Princeton Theological Seminary, Princeton, NJ, 1998.

"Culture and Social Movements," ASA and ISA Sections on Collective Behavior & Social Movements topical workshop, San Diego, CA, 1992.

New England Council of Latin American Studies annual conference, Smith College, Northampton, MA, 1991.

"Central American Base Ecclesial Communities," CELEP, Guatemala City, Guatemala, Managua, Nicaragua, & San Jose, Costa Rica, 1989.

"Base Communities and the Transformation of Chilean Society," Santiago, Chile, 1989.

"Base Ecclesial Communities—Latin America and Beyond," Oxford Center on Development and Mission Studies, Oxford, England, 1987.