

## Readings for Comprehensive Exam in Sociology of Religion – Department of Sociology, University of Notre Dame (2014-2015)

In addition to whatever specific readings graduate students engage for their own personal research interests, there is a core set of readings with which sociologists of religion should be highly familiar in order to claim professional competence, as background to eventually teaching in the sociology of religion, and as intellectual context to help become an original producer of scholarship in the field. The purpose of doctoral exams is to provide occasions for students to master the core literatures of their fields of interest and research. Scholars differ somewhat on exactly what literature belongs on such core lists of readings. Listed below, however, are the readings which Notre Dame graduate students will be expected to master for their doctoral comprehensive exams in the sociology of religion. Among the core questions in the sociology of religion—which the readings below address in various ways and about which doctoral exams in sociology of religion will ask—are the following:

1. Subject: What is “religion?” Why and how are people religious? How is religion expressed in social terms and forms?
2. Methods: How can we study religion sociologically? What are the characteristic strengths and weaknesses of different methodological approaches, especially as they relate to larger theoretical interests and perspectives and types of research agendas and questions?
3. Modernity: How does the historical transition from “pre-modern” to modern (and postmodern?) society affect the strength and character of religion? Does modernity secularize or not? Are there multiple modernities? What might that mean?
4. Participation and Communities: What social factors and processes influence individuals’ religious beliefs, commitments, practices, conversions, switching, etc. and the strength and character of religious communities, traditions, and subcultures?
5. Reproduction and Change: What influence does religion exert in maintaining and/or challenging established social practices and institutions, through politics, cultural transformation, or other means?

The following readings are broken into three groups. (1) The first is the “core” readings that all graduate students taking the sociology doctoral exam in religion must master. A core set of exam questions will focus on and make reference to them. (2) A second set of lists are “focus area” readings. These represent readings covering three different, specific areas in the sociology of religion in which Notre Dame faculty have particular expertise and in which students may wish to specialize. Students taking doctoral exams must indicate at least one of these focus areas as literatures they have studied and on which they wish to be examined. (3) The third, “read-on-their-own” list of readings contains works that are arguably important enough that all sociology-of-religion scholars should have read. These works are not strictly required reading for the doctoral exam—although any of them could be used to answer doctoral exam questions. But most of them at least are very strongly suggested for reading sometime before finishing the doctoral program, as part of acquiring a valuable breadth of learning, familiarity with important works, and mastery of the field.

### **I. Core Reading List**

Ammerman, Nancy. 1997. *Congregation and Community*. Rutgers.

Ammerman, Nancy. 1997. “Golden Rule Christianity,” pp. 196-216 in David Hall (ed.), *Lived Religion in America*. Princeton.

- Asad, Talal. 1993. "The Construction of Religion as an Anthropological Category." In *Genealogies of Religion*.
- Beckford, James. 1989. *Religion and Advanced Industrial Society*. London: Unwin Hyman.
- Bell, Daniel. 1980. "The Return of the Sacred?" *The Winding Passage*. Basic Books (Ch. 17).
- Bellah, Robert. 1967. "Civil Religion in America." *Daedalus*. 96 (Winter). Pp. 1-21.
- Bellah, Robert. 1964. "Religious Evolution," *American Sociological Review* 29:358-374 (also in Bellah, *Beyond Belief*. Harper and Row.)
- Berger, Peter. 1969. *The Sacred Canopy*. Anchor.
- Berger, Peter L. 1996. "Secularism in Retreat." *The National Interest*. (Winter).
- Beyer, Peter. 2006. *Religion in Global Society*. New York: Routledge.
- Bourdieu, Pierre. 1991. "Genesis and Structure of the Religious Field." In *Religious Institutions*, Craig Calhoun (ed.). Greenwich: JAI Press.
- Bruce, Steve. 2002. *God is Dead*. New York: Blackwell.
- Casanova, Jose. 1994. *Public Religions in the Modern World*. Chicago.
- Chaves, Mark. 1994. "Secularization as Declining Religious Authority." *Social Forces*. March. 72(3): 749-775.
- Chaves, Mark and Phil Gorski. 2001. "Religious Pluralism and Religious Participation." *Annual Review of Sociology*. 27: 261-281.
- Comaroff, John and Jean. 1991. *Of Revelation and Revolution*. Chicago: University of Chicago Press.
- Davidman, Lynn. 1991. *Tradition in a Rootless World*. California.
- Davie, Grace. 1990. "Believing Without Belonging." *Social Compass*. 37: 456-69.
- Douglas, Mary. 1966. *Purity and Danger*. New York: Praeger.
- Durkheim, Emile. 1995 [1915]. Karen Fields, translator. *The Elementary Forms of the Religious Life*. Free Press. [Chris Smith has a reading guide available for this book.]
- Eisenstadt, S.E. 2000. "Multiple Modernities." *Daedalus*. Winter, 129(1): 1-29.
- Engles, Friedrich. *The Peasant War in Germany*. (various publishers).
- Evans Pritchard, EE. 1976. *Witchcraft Oracles and Magic among the Azande* (abridged with an Introduction by Eva Gillies). Oxford: Clarendon Press. (Introduction, pp. vii-xxix; Chs. 1-4, pp. 1-64.)
- Finke, Roger. 1989. "How the Upstart Sects Won America: 1776-1850." *JSSR*. 28 (March): 27-4
- Fowler, Robert Booth. 1989. *Unconventional Partners*. Grand Rapids: Eerdmans.
- Geertz, Clifford. 1973. "Religion as a Cultural System" and "Ethos and Worldview," in *The Interpretation of Cultures*. Basic Books.
- Gorski, Phillip. 2000. "Historicizing the Secularization Debate." *ASR*. 65:1 (February): 138-167.
- Greeley, Andrew. 1972. *Unsecular Man*. Dell Publishing. Pp. 17-83.
- Hatch, Nathan. 1989. *The Democratization of American Christianity*. New Haven: Yale. (Chs. 1-3, 8).
- Hervieu-Leger, Daniele. 2002. *Religion as a Chain of Memory*, New Brunswick, NJ: Rutgers.
- Hunter, James. 1983. "The New Religions: Demoderization and the Protest against Modernity." In Bryan Wilson (ed.). *The Social Impact of New Religious Movements*. Rose of Sharon Press. Pp. 1-19.

- Iannaccone, Laurence. 1994. "Why Strict Churches are Strong." *AJS*. 99(5): 1180-1211.
- Iannaccone, Laurence. 1990. "Religious Practice: A Human Capital Approach." *JSSR*. 29 (September): 297-314.
- James, William. 1902. *Varieties of Religious Experience*. Lectures II and III (Circumscription of the Topic and The Reality of the Unseen). (various publishers)
- Kelley, Dean. 1972. *Why Conservative Churches are Growing*. Harper & Row.
- Lofland, John and Rodney Stark. 1965. "Becoming a World-Saver: a Theory of Conversion." *American Sociological Review*. 30: 862-875.
- Luckmann, Thomas. 1967. *The Invisible Religion*. Macmillan.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton University Press.
- Malinowski, Bronislaw. 1954. "Magic, Science and Religion." In *Magic, Science and Religion and Other Essays*. New York: Doubleday.
- Mauss, Marcel. 1990. *The Gift*. New York: WW Norton.
- Martin, David. 1978. *A General Theory of Secularization*. New York: Blackwell. Pp. 1-99.
- Martin, David. 2005. *On Secularization: Toward a Revised General Theory*. Burlington (VT): Ashgate (Intro, Chapter 9).
- Marwell, Gerald. 1996. "We Still Don't Know if Strict Churches are Strong, Much Less Why." *AJS*. 101(4). January: 1097-1104.
- Marx, Karl. "Theses on Feuerbach." "Contribution to the Critique of Hegel's *Philosophy of Right*: Introduction." "The German Ideology: Part I" (up to A2). In Robert Tucker (ed.). 1978. *The Marx-Engels Reader*. Norton.
- McRoberts, Omar. 2005. *Streets of Glory: Church and Community in a Black Urban Neighborhood*. Chicago: University of Chicago Press.
- Norris, Pippa and Ronald Inglehart. 2004. *Sacred and Secular*. Cambridge: Cambridge.
- Pattillo-McCoy, Mary. 1998. "Black Church Culture as a Community Strategy of Action," *ASR*. 63:6 (December): 767-784.
- Pope, Liston. 1942. *Millhands and Preachers*. Yale. (Chs. 5, 8-10, 14).
- Riesebrodt, Martin. 1993. *Pious Passion*. Berkeley: University of California Press.
- Riesebrodt, Martin. 2009. *The Promise of Salvation: A Theory of Religion*. Translated by Steven Rendall. Chicago: University of Chicago Press.
- Shils, Edward. 1982. *The Constitution of Society*, Chicago: University of Chicago Press (chapters on the sacred).
- Slade, Stanley. 1994. "Popular Spirituality as an Oppressive Reality." In Guillermo Cook (ed.). *New Face of the Church in Latin America*. Orbis Books.
- Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.
- Smith, Christian et al. 1998. *American Evangelicalism: Embattled and Thriving*. Chicago.
- Smith, Christian. 2003. *Moral Believing Animals*. Oxford.
- Smith, Christian (ed.). 2003. *The Secular Revolution*. California. (Introduction and select chapters).

- Smith, Christian. 2003. "Theorizing Religious Effects among American Adolescents." *JSSR*. 42(1): 17-30.
- Smith, Christian (ed.). 1996. *Disruptive Religion*. Routledge. (Introduction and at least three assorted chapters of choice)
- Snow, David A., and Richard Machalek. 1982. "On the Presumed Fragility of Unconventional Beliefs." *JSSR*. 21 (March): 15-26.
- Spiro, Melford E. 1966. "Religion: Problems of definition and explanation." In *Anthropological approaches to the study of religion*, edited by Michael Banton, 85-126. New York: Praeger.
- Stark, Rodney & Roger Finke. 2000. *Acts of Faith*. California.
- Thompson, E.P. 1966. *The Making of the English Working Class*. Vintage (Esp. Chs. 11, 12).
- Tocqueville, Alexis de. 1969. *Democracy in America*. Doubleday (Pp. 277-301, 441-454).
- Walzer, Michael. 1965. *The Revolution of the Saints*. Harvard. (Pp. 1-65).
- Warner, Stephen. 1993. "Work in Progress Toward a New Paradigm for the Sociological Study of Religion in the United States." *AJS*. 98:5 (March): 1044-93.
- Weber, Max. [1958]. *The Protestant Ethic and the Spirit of Capitalism*. Scribners.
- Weber, Max. [1978]. *Economy and Society*. California (pp. 3-33, 399-602).
- Weber, Max. "The Social Psychology of the World Religions," "The Protestant Sects and the Spirit of Capitalism," and "Religious Rejections of the World and Their Direction." In Gerth and Mills (eds.). 1946. *From Max Weber*. Oxford. Pp. 267-359.
- Wilson, Bryan. 1979. *Contemporary Transformations of Religion*. Oxford. (Ch 1)
- Wilson, Bryan. 1971. *Rationality*. Evanston, IL: Harper and Row.
- Wuthnow, Robert. 1988. *The Restructuring of American Religion*. Princeton.

## **II. Focus Area Lists**

### **A. Global Religion**

- Almond, Gabriel, Scott Appleby, and Emmanuel Sivan. 2003. *Strong Religion: The Rise of Fundamentalisms Around the World*. Chicago: University of Chicago Press.
- An-Na'im, Abdullahi Ahmed. 2008. *Islam and the Secular State: Negotiating the Future of Sharia*. Cambridge: Harvard University Press.
- Appleby, Scott R. 2000. *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation*. Lanham: Rowman and Littlefield Publishers.
- Asad, Talal. 1993. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore: Johns Hopkins University Press.
- Asad, Talal. 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford, CA, Stanford University Press.
- Banchoff, Thomas, Ed. 2008. *Religious Pluralism, Globalization and World Politics*. New York, NY, Oxford University Press.
- Beyer, Peter. 2000. "Not in My Backyard: Studies of Other Religions in the Context of SSSR-RRA Annual Meetings." *Journal for the Scientific Study of Religion* 39(4): 525-530.
- Brown, Karen McCarthy. 2001. *Mama Lola: A Vodou Priestess in Brooklyn*. Berkeley: University of California Press.
- Brusco, Elizabeth. 1995. *The Reformation of Machismo: Evangelical Conversion and Gender in*

- Colombia. Austin: University of Texas Press.
- Burdick, John. 1993. *Looking for God in Brazil: The Progressive Catholic Church in Urban Brazil's Religious Arena*. Berkeley, University of California Press.
- Cadge, Wendy and Elaine-Howard Ecklund. 2007. "Immigration and Religion." *Annual Review of Sociology* **33**: 359-379.
- Calhoun, Craig, Mark Juergensmeyer, and Jonathan VanAntwerpen (eds.). 2011. *Rethinking Secularism*. New York: Oxford University Press.
- Casanova, Jose. 2012. "Rethinking Public Religions." *Rethinking Religion and World Affairs*. Ed. Shah, Timothy Samuel, Alfred Stepan, and Monica Duffy Toft. New York: Oxford University Press.
- Cavanaugh, William. 2009. *The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict*. New York: Oxford University Press.
- Chidester, David. 1996. *Savage Systems: Colonialism and Comparative Religion in Southern Africa*. Charlottesville: The University Press of Virginia.
- Comaroff, Jean and John Comaroff. (1991). *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*. Chicago: University of Chicago Press.
- Davie, Grace. 2002. *Europe: the Exceptional Case*, London: Darton, Longman, Todd.
- Dubois, W. E. B. 2005. *The Souls of Black Folk*. New York: Simon & Schuster.
- Eliade, Mircea. 1959. *The Sacred and the Profane*. New York: Harcourt.
- Freston, Paul. 2004. *Evangelicals and Politics in Asia, Africa, and Latin America*. Cambridge: Cambridge University Press.
- Geertz, Clifford. 1968. *Islam Observed: Religious Development in Morocco and Indonesia*. Chicago: University of Chicago Press.
- Grim, Brian and Roger Finke. 2007. "Religious Persecution in Cross-National Context: Clashing Civilizations or Regulated Religious Economies?" *American Sociological Review* **72**: 633-658.
- Hirschkind, Charles. 2006. *The Ethical Soundscape: Cassette Sermons and Islamic Counterpublics*. New York: Columbia University Press.
- Hopkins, Dwight et al. 2001. *Religions/Globalizations*. Durham: Duke University Press [relevant selected chapters].
- Huntington, Samuel P. 1996. *The Clash of Civilizations and the Remaking of World Order*. New York: Touchstone (chapters 6 and 7).
- Hurd, Elizabeth Shakman. 2008. *The Politics of Secularism in International Relations*. Princeton: Princeton University Press.
- Jakelic, Slavica. 2010. *Collectivistic Religions: Religion, Choice, and Identity in Late Modernity*. Burlington: Ashgate Publishing Company.
- Juergensmeyer, Mark. 2003. *Terror in the Mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press.
- Juergensmeyer, Mark. 2008. *Global Rebellion*. Berkeley: University of California Press (Chapters 1, 2, 6, & Conclusion).
- \_\_\_\_\_. 2005. *Religion in Global Civil Society*. New York: Oxford University Press.
- Jenkins, Philip. 2002/2011. *The Next Christendom*. New York: Oxford University Press. [Optional related: Jenkins, 2008, *The New Faces of Christianity*, Oxford.]
- Jenkins, Philip. 2009. *God's Continent: Christianity, Islam, and Europe's Religious Crisis*. New York: Oxford University Press.
- Kurzman, Charles. 2004. *The Unthinkable Revolution in Iran*. Cambridge: Harvard University Press (Chapter 3).
- Laitin, David. 1986. *Hegemony and Culture: Politics and Religious Change among the Yoruba*.

Chicago: The University of Chicago Press.

Little, David and Donald Swearer (eds.). 2007. *Religion and Nationalism in Iraq: A Comparative Perspective*. Cambridge: Harvard University Press.

Levitt, Peggy. 2007. *God Needs no Passport*, New York: The New Press.

Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton: Princeton University Press.

Mandaville, Peter. 2007. *Global Political Islam*, New York: Routledge.

Martin, David. 2002. *Pentecostalism: The World Their Parish*. Oxford: Blackwell.

Miller, Donald and Tetsunao Yamamori. 2007. *Global Pentecostalism*, Berkeley: University of California Press.

Norris, Pippa and Ronald Inglehart. 2004. *Sacred and Secular*. Cambridge: Cambridge University Press.

Robbins, Joel. 2004. "The Globalization of Pentecostal and Charismatic Christianity." *Annual Review of Anthropology* **33**: 117-143.

Scott, Joan Wallach. 2010. *The Politics of the Veil*, Princeton: Princeton University Press.

Sells, Michael. 1998. *The Bridge Betrayed: Religion and Genocide in Bosnia*, Berkeley: University of California Press.

Sharpe, Eric. 1986. *Comparative Religion: A History*. London: Gerald Duckworth and Co.

Shenhav, Yehouda. 2006. *The Arab Jews: A Postcolonial Reading of Nationalism, Religion, and Ethnicity*. Stanford: Stanford University Press.

Slade, Stanley. 1994. "Popular Spirituality as an Oppressive Reality." In Guillermo Cook (ed.). *New Face of the Church in Latin America*. Maryknoll: Orbis Books.

Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.

Smith, Christian. 1991. *The Emergence of Liberation Theology*. Chicago: University of Chicago Press.

Stepan, Alfred. 2000. "Religion, Democracy, and the 'Twin Tolerations.'" *Journal of Democracy* **11**(4): 37-57.

Sullins, D. Paul. 2006. "Gender and Religion: Deconstructing Universality, Constructing Complexity." *American Journal of Sociology* **112**(3): 838-880.

Toft, Monica, Daniel Philpot, and Timothy Shah. 2011. *God's Century: Resurgent Religion and Global Politics*, New York: Norton.

Tweed, Thomas. 1997. *Our Lady of the Exile: Diasporic Religion at a Cuban Catholic Shrine in Miami*. New York: Oxford University Press.

Trinitapoli, Jenny and Alexander Weinreb. 2012. *Religion and AIDS in Africa*, New York: Oxford University Press.

Vasquez, Manuel and Marie Marquardt. 2003. *Globalizing the Sacred: Religion Across the Americas*. New Brunswick: Rutgers University Press.

Wickham, Carrie. 2002. *Mobilizing Islam*. New York: Columbia University Press (Chs 6 & 7).

Woodberry, Robert. 2012. "The Missionary Roots of Liberal Democracy." *American Political Science Review* **106**: 244-274.

## **B. Religion, Civic Engagement, Politics, and Social Activism**

Aminzade, Ron and Elizabeth J. Perry. 2001. "The Sacred, Religious, and Secular in Contentious Politics: Blurring Boundaries." Pp. 155-178 in *Silence and Voice in the Study of Contentious Politics*, R. Aminzade, J. A. Goldstone, D. McAdam, E. J. Perry, W. H. J. Sewell, S. Tarrow, and C. Tilly (eds.). Cambridge: Cambridge University Press.

Ammerman, Nancy T. 2005. *Pillars of Faith*. Berkeley, CA: University of California Press

- (Chapters 5 & 6).
- Asbridge, Thomas. 2004. *The First Crusade*. New York: Oxford University Press (Chapters 1, 2, and 11).
- Beyerlein, Kraig and Mark Chaves. 2003. "The Political Activities of Religious Congregations in the United States." *Journal for the Scientific Study of Religion* 42:229-246.
- Beyerlein, Kraig and John R. Hipp. 2006. "From Pews to Participation: The Effect of Congregation Activity and Context on Bridging Civic Engagement." *Social Problems* 53:97-117.
- Billings, Dwight B. 1990. "Religion as Opposition: A Gramscian Analysis." *American Journal of Sociology* 96:1-31.
- Chaves, Mark. 2004. *Congregations in America*. Cambridge, MA: Harvard University Press (Chapter 3).
- Ebaugh, Helen Rose, Janet S. Chafetz, and Paula F. Pipes. 2006. "Where's the Faith in Faith-Based Organizations? Measures and Correlates of Religiosity in Faith-Based Social Service Coalitions." *Social Forces* 84:2259-2272.
- Epstein, Barbara. 1991. "The Religious Community: Mass Politics and Moral Witness." In Epstein. *Political Protest and Cultural Revolution*. California. (Ch. 6).
- Harris, Fredrick. 2001. *Something Within: Religion in African American Political Activism*. New York: Oxford University Press.
- Hoffman, Bruce. 1995. "'Holy Terror': The Implications of Terrorism Motivated by a Religious Imperative." *Studies in Conflict and Terrorism* 18:271-284.
- Juergensmeyer, Mark. 2003. *Terror in the Mind of God*. Berkeley: University of California Press (Chapters 7-11).
- Juergensmeyer, Mark. 2008. *Global Rebellion*. Berkeley: University of California Press (Chapters 1, 2, 6, & Conclusion).
- Kurzman, Charles. 1998. "Organizational Opportunity and Social Movement Mobilization: A Comparative Analysis of Four Religious Movements." *Mobilization* 3:23-49.
- Kurzman, Charles. 2004. *The Unthinkable Revolution in Iran*. Cambridge: Harvard University Press (Chapter 3).
- Lichterman, Paul. 2005. *Elusive Togetherness*. Princeton, NJ: Princeton University Press.
- Livezy, Lois. 1989. "U.S. Religious Organizations and the International Human Rights Movement ." *Human Rights Quarterly* 11:14-81.
- McVeigh, Rory and David Sikkink. 2001. "God, Politics, and Protest: Religious Beliefs and the Legitimation of Contentious Tactics." *Social Forces* 79:1425-1458.
- Munson, Ziad. 2008. *The Making of Pro-Life Activists*. Chicago: University of Chicago Press (Chapter 7 and pages 193-196).
- Nepstad, Sharon Erickson. 2004. *Convictions of the Soul*. New York: Oxford University Press.
- Nepstad, Sharon Erickson. 2008. *Religion and War Resistance in the Plowshares Movement*. Cambridge: Cambridge University Press (especially Chapter 2).
- Osa, Maryjane. 1997. "Creating Solidarity: The Religious Foundations of the Polish Social Movement." *East European Politics and Societies* 11:339-365.
- Pfaff, Steven. 2001. "The Politics of Peace in the GDR: The Independent Peace Movement, the Church,

- and the Origins of the East German Opposition.” *Peace & Change*. 26:280-300.
- Smith, Christian. 1991. *The Emergence of Liberation Theology*. Chicago.
- Smith, Christian. 1996. *Resisting Reagan*. Chicago. (pp. xv-86, skim 87-132, read 133-208).
- Smith, Christian. 2000. *Christian American?: What Evangelicals Really Want*. Berkeley, CA:: University of California Press (Chapter 3).
- Unruh, Heidi Rolland and Ronald J. Sider. 2005. *Saving Souls, Serving Society*. New York: Oxford University Press.
- Verba, Sidney, Kay Lehman Schlozman, and Henry E. Brady. 1995. *Voice and Equality*. Cambridge, MA: Harvard University Press (Chapter 13).
- Wickham, Carrie Rosefsky. 2002. *Mobilizing Islam*. New York: Columbia University Press (Chapters 6 & 7).
- Wood, Richard. 2002. *Faith in Action*. Chicago: University of Chicago Press.
- Woodworth, Steven E. 2001. *While God Is Marching On*. Lawrence, KS: University of Kansas Press (Chapters 6, 7, 13 & 14).
- Wuthnow, Robert. 1999. “Mobilizing Civic Engagement: The Changing Impact of Religious Involvement.” Pp. 331-363 in *Civic Engagement in American Democracy*, edited by T. Skocpol and M. P. Fiorina. Washington, D.C: Brookings Institution Press/Russell Sage Foundation.
- Wuthnow, Robert and John H. Evans. 2002. *The Quiet Hand of God*. Berkeley: University of California Press (Chapters 1, 7, 9, 14, and 15).
- Wuthnow, Robert. 2004. *Saving America?* Princeton, NJ: Princeton University Press.
- Wuthnow, Robert. 2009. *Boundless Faith*. Berkeley: University of California Press (Chapter 5).
- Young, Michael. 2006. *Bearing Witness Against Sin*. Chicago: Chicago.
- Zald, Mayer N. and John D. McCarthy. 1987. "Religious Groups as Crucibles of Social Movements." Pp. 67-95 in *Social Movements in an Organizational Society*, edited by M. N. Zald and J. D. McCarthy. New Brunswick, NJ: Transaction.

### **C. Religion, Gender, and Family**

- Armour, Ellen and Susan St. Ville. 2006. *Bodily Citations: Religion and Judith Butler*. New York: Columbia University Press. “Judith Butler in Theory” (pp. 1-12), Chapter 4, “Disturbingly Catholic” (Alliaume, pp. 93-119), and “Afterword” (Butler, pp.276-281, 287-289).
- Brown, Karen McCarthy. 1991. *Mama Lola: A Vodou Priestess in Brooklyn*. Berkeley: University of California Press. Chapters 7 and 8 (pp. 204-257).
- Burdick, John. 1993. *Looking for God in Brazil*. Berkeley: University of California Press.
- Chaves, Mark. 1997. *Ordaining Women*. Cambridge: Harvard University Press, Chs. 1, 2, 7, 8.
- Chong, Kelly. *Deliverance and Submission: Evangelical Women and the Negotiation of Patriarchy in South Korea*. Cambridge: Harvard University Asia Center.
- Davidman, Lynn. 1991. *Tradition in a Rootless World: Women Turn to Orthodox Judaism*. Berkeley: University of California Press.
- Edgell, Penny. 2006. *Religion and Family in a Changing Society*. Princeton, NJ: Princeton.



- Fustel de Coulanges, Numa Denis. 1864/1955. *The Ancient City*. Book Second: The Family, pp. 40-53, 56-59. Garden City, NY: Doubleday Anchor Books.
- Foucault, Michel. 1978/1990. *History of Sexuality, Volume I: An Introduction*. Part One: We Other Victorians (pp. 3-13), Part Three: Scientia Sexualis (pp. 53-73), and Part Four: The Deployment of Sexuality, Chapters 1 and 2 (pp. 81-102). New York: Vintage Books.
- Gallagher, Sally. 2003. *Evangelical Identity and Gendered Family Life*. New Brunswick, NJ: Rutgers University Press.
- Gallagher, Sally. and Christian Smith. 1999. "Symbolic Traditionalism and Pragmatic Egalitarianism." *Gender and Society*. 13(2): 211-233.
- Griffith, R. M. 1997. *God's Daughters: Evangelical Women and the Power of Submission*. Berkeley: University of California Press.
- Hart, Stephen. 1986. "Religion and Changes in Family Patterns." *Review of Religious Research* 28:51-70.
- Housenecht, Sharon and Jerry Pankhurst. 2000. *Family, Religion and Social Change in Diverse Societies*. Chapter by Kevin Christiano. New York and Oxford: Oxford University Press.
- Hout, Michael, Andrew Greeley and Melissa Wilde. 2001. "The Demographic Imperative and Religious Change in the US." *American Journal of Sociology*. 107:468-500.
- Luker, Kristin. 1984. *Abortion and the Politics of Motherhood*. Berkeley: University of California Press.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton: Princeton University Press.
- Marler, P. L. 1995. "Lost in the Fifties: The Changing Family and the Nostalgic Church," in *Work, Family and Faith in Contemporary Society*, Eds. N. Ammerman and W.C. Roof. New York: Routledge, pp. 23-60.
- Martin, Bernice. 2001. "The Pentecostal Gender Paradox: A Cautionary Tale for the Sociology of Religion." In Richard K. Fenn, ed., *The Blackwell Companion to Sociology of Religion*. Malden, MA: Blackwell.
- Moon, Dawne. 2004. *God, Sex and Politics: Homosexuality and Everyday Theologies*. "A Theoretical Introduction" (pp. 1-18) and Chapter 6, "Body, Spirit and Sexuality" (pp. 147-179). Chicago and London: University of Chicago Press.
- Nason-Clark, Nancy. 1997. *The Battered Wife: How Women Confront Family Violence*. Chapters 1-3. Louisville, KY: Westminster John Knox Press.
- Neitz, Mary Jo. 1987. *Charisma and Community: A Study of Religious Commitment within the Charismatic Renewal*. New Brunswick: Transaction Books.
- Nussbaum, Martha. 1999. *Sex and Social Justice*. Chapter 4, "Judging Other Cultures" (pp. 118-129) and "American Women" (pp. 130-153). New York: Oxford.
- Orsi, Robert. 1994. *The Madonna of 115<sup>th</sup> Street*. New Haven: Yale University Press.
- Orsi, Robert. 2005. *Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them*. Chapter 4, "Two Aspects of One Life: Saint Gemma Galgani and My Grandmother in the Wound between Devotion and History, the Natural and the Supernatural" (pp. 110-145). Princeton: Princeton University Press.

- Riesebrodt, Martin. 1993. *Pious Passion: The Emergence of Modern Fundamentalism in the United States and Iran*. Berkeley: University of California Press.
- Scheper-Hughes, Nancy. 1992. *Death Without Weeping: The Violence of Everyday Life in Brazil*. Berkeley: University of California Press.
- Schusler Fiorenza, Elizabeth. 1983/1988. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. Chapter 4, "The Jesus Movement as Renewal Movement within Judaism" (pp. 105-159). New York: Crossroad.
- Smilde, David. 2007. *Reason to Believe: Cultural Agency in Latin American Evangelicalism*. Berkeley: University of California Press.
- Stacey, Judith. 1998. *Brave New Families: Stories of Domestic Upheaval in Late Twentieth-Century America*. Berkeley: University of California Press.
- Stolzenberg, Ross, M. Blair-Loy and Linda Waite. 1995. "Religious Participation in Early Adulthood: Age and Family Life Cycle Effects on Church Membership." *American Sociological Review*. 60: 84-103.
- Weber, Marianne. 1919/1998. "Authority and Autonomy in Marriage." Pp. 215-220 in Lengermann and Niebrugge-Brantley, *The Women Founders*. Boston: McGraw Hill.
- Wilcox, Bradford. 2004. *Soft Patriarchs, New Men*. Chicago and London: University of Chicago Press.
- Woodhead, Linda. 2001. "Feminism and the Sociology of Religion: From Gender-blindness to Gendered Difference." In Richard K. Fenn, ed., *The Blackwell Companion to Sociology of Religion*. Malden, MA: Blackwell.

#### **D. Religion and Education**

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